| 1 | DANIEL G. BOGDEN United States Attorney | | |
|----|--|--|--|
| 2 | District of Nevada | | |
| 3 | JUSTIN E. PINGEL Assistant United States Attorney | | |
| 4 | Nevada Bar. No. 10186 333 Las Vegas Boulevard South, Suite 5000 | | |
| 5 | Las Vegas, Nevada 89101 Phone: (702)388-6336 | | |
| 6 | Facsimile: (702)388-6787 Email: justin.pingel@usdoj.gov | | |
| 7 | Attorneys for the United States. | | |
| 8 | | | |
| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | DISTRICT OF NEVADA | | |
| 11 | | | |
| 12 | RAY LaHOOD, Secretary of Transportation, | | |
| 13 | Plaintiff,) | | |
| 14 | v. Case No. 2:11-CV-01768 JCM (CWH) | | |
| 15 | AVATAR TOURS, LLC,) and) | | |
| 16 | SEAN DELANEY II, and) | | |
| 17 | BRENDEN DELANEY, | | |
| 18 | Defendants. | | |
| 19 | | | |
| 20 | MOTION TO PERMIT APPEARANCE OF GOVERNMENT ATTORNEY | | |
| 21 | Pursuant to LR IA 10-3, the United States of America respectfully requests that this | | |
| 22 | honorable Court permit Marsha Stelson Edney to practice before this honorable Court in all | | |
| 23 | matters relating to the above-captioned case. | | |
| 24 | Ms. Edney is an attorney with the Department of Justice, Civil Division, Federal | | |
| 25 | Programs Branch, an agency of the federal government. Ms. Edney is a member in good | | |
| 26 | standing of the Bar of the District of Columbia (Bar No 414271). | | |
| | | | |

| 1 | The following contact information is provided to the Court: | | |
|----------|---|----------------------------------|--|
| 2 | Marsha Stelson Edney U.S. Department of Justice | | |
| 3 | Civil Division/Federal Programs Mail: P.O. Box 883 | | |
| 4 | Washington, D.C. 20044 Street: 20 Massachusetts Ave., N.W., Room 7148 | | |
| 5 | Washington, DC 20001 Ph: (202) 514-4520 | | |
| 6 | Fax: (202) 616-8470 Email: marsha.edney@usdoj.gov | | |
| 7 | Accordingly, the United States respectfully requests that an order be issued allowing | | |
| 8 | Marsha Stelson Edney to practice before this honorable Court. | | |
| 9 | DATED this 3rd day of November 2011. | | |
| 10 | | Respectfully submitted, | |
| 11 | | DANIEL G. BOGDEN | |
| 12 | | United States Attorney | |
| 13 | | JUSTIN E. PINGEL | |
| 14 | | Assistant United States Attorney | |
| 15 | | | |
| 16 | | IT IS SO ORDERED: | |
| 17 | | Xellus C. Mahan | |
| 18 19 | | UNITED STATES DISTRICT JUDGE | |
| 20 | | DATED: November 4, 2011 | |
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